American Planning Association
Nebraska Chapter

Making Great Communities Happen

Awards Application Form

Nominations for the APA – Nebraska Chapter Planning Awards must be received at the submission e-mail address listed on page 3 of the *Awards Rules and Awards Categories document* by Friday, August 5, 2022 at 12:00 p.m. Any entries received after that date and time will not be considered for an award.

I nominate _____ for a 2022 APA-Nebraska Planning Award.

This submission is to be entered in the category of:

_____

Section A - Attachments

The attachments outlined in the "Eligibility and Information" section of the 2022 Awards Rules and Awards Categories document are mandatory. Submissions lacking these attachments will not be considered. Applications must be submitted in a .pdf format.

Section B - Submission Coordinator

Please provide the name of an individual to act as your submission coordinator. The submission coordinator will work with APA-Nebraska's Awards Coordinator to obtain additional information and materials from winning entries in preparation for the annual awards presentation ceremony.

Name: _____

Organization: _____

Title: _____

Street Address: _____

City: _____

State/Zip: _____

Phone: _____

E-mail: _____

Section C - Notification

Please provide the names of up to two individuals, other than the nominator, to be notified in the event this submission is selected to receive an award. If this submission is for an individual, that person must be listed below as one of the two contacts.

Name: _____

Affiliation: _____

Street Address: _____

City: _____

State/Zip: _____

Phone: _____

E-mail: _____

Name: _____

Affiliation: _____

Street Address: _____

City: _____

State/Zip: _____

Phone: _____

E-mail: _____

Section D – Nominator

Please see the rules regarding eligibility to determine who may serve as a nominator. (This person could be the same person as the submission coordinator.)

Nominator: _____

Affiliation: _____

Street Address: _____

City: _____

State/Zip: _____

Phone: _____

E-mail: _____

Section E - Press Notification

Please provide the contact information for any media outlets (newspapers, television stations, etc.) you would like to be contacted if this project receives an award:

Name: _____

Affiliation: _____

Street Address: _____

City: _____ State/Zip: _____

Phone: _____ E-mail: _____

Name: _____

Affiliation: _____

Street Address: _____

City: _____ State/Zip: _____

Phone: _____ E-mail: _____

Section F - Award/Certificate Information

Should this submission be selected, the following information will be included on the award or certificate (space is limited):

Name of Entities Receiving Award: _____

Name of Project/Plan (If Applicable): _____

APA-Nebraska will provide up to one award per award winner. More awards can be provided, at the winner's cost. The suppliers cost to the chapter for each award requested will not exceed $100 and will be billed to the submission coordinator upon notification of award.

Name: _____

Address: _____

Number of Awards Requested (if more than one): _____

I certify that the parties credited did the submitted work and meet all eligibility requirements. I understand that any entry that fails to meet submission requirements may be disqualified. Signer must be authorized to represent those credited.

Signature of Nominator: _____ Date: _____

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Attachment A -
Summary of Entry

Your summary should succinctly describe the project or person being nominated for the award and the impact it produced. Please provide any neccessary project team members or partners that should be recognized for the project or effort. Your narration should emphasize results and planning outcomes. Illustrate how your entry is different or innovative. The jury looks for innovative efforts that can be replicated across the state or a new solution to a planning challenge. APA-Nebraska award recipients should serve as a benchmark or model for other communities.

Use the space below to provide your summary of entry (maximum of 200 words).

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Attachment B -
Award Criteria Satisfaction

Please use the space below to narrate how your nomination satsifies all the criteria listed under the proposed award. Be sure to include each of the criteria categories listed, noting that criteria varies between award types. The jury looks for nominations that successfully meet or exceed each of the award criterias and that stand out from previously nominated awards.

Use the space below to narrate your nomination's award criteria satisfaction (maximum of 200 words per item under category criteria).

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Attachment C -
Copyright-Free Images

Please attach ten (10) digital images to the email message when submitting the completed *Awards Application Form* packet. Before sending, please ensure that all images are copyright-free. In the space below, please provide captions for each of your selected photos, and title the photo files with the corresponding number for each caption. Captions should be 15-25 words. For more information about photo requirements, please see page 2 of the *2022 Awards Program Rules and Awards Categories* document.

Photo #1: _____

_____

Photo #2: _____

_____

Photo #3: _____

_____

Photo #4: _____

_____

Photo #5: _____

_____

Attachment C - continued

Copyright-Free Images

Photo #6: _____

_____

Photo #7: _____

_____

Photo #8: _____

_____

Photo #9: _____

_____

Photo #10: _____

_____

End of form